






## ACCESSIBILITY ADVISORY COMMITTEE MEETING AGENDA

On March 7, 2016 @ 5:30 PM

At Emergency Services Building Boardroom – 340 Herbert St

Item	Title/Description	Recommended Action / Attachment	Draft Motion
1	CALL TO ORDER		
2	ADOPTION OF THE AGENDA		
3	HEALTH SAFETY & WELLNESS		
4	DISCLOSURE OF PECUNIARY INTEREST & THE GENERAL NATURE THEREOF		
5	PUBLIC QUESTION/COMMENT		
6	DEPUTATIONS		
7	REPORTS/NEW BUSINESS		
	Multi-Year Accessibility Plan 	Review	
	Integrated Accessibility Standards Policy 	Review	
	Joel Stone Accessibility Review	Review	
	Town Hall Expansion	Discussion	
8	CORRESPONDENCE		
	David Grightmire – Visitor Centre Washrooms/Ramp/Signage	Refer to Staff	
9	MINUTES OF THE COMMITTEE for January 27, 2016 	Receive and Adopt	
10	MEMBERS OF THE PRESS QUESTIONS OR COMMENTS		
11	NEXT MEETING DATE AND TIME		
12	ADJOURNMENT		