



Environmental Committee Meeting
OF April 18, 2011 @ 8:00 am

A G E N D A

LOCATION: Town Hall 30 King St. East

APPOINTMENT OF COMMITTEE CHAIR: Preferably Member of the Public

A) HEALTH, SAFETY, & WELLNESS:

B) DECLARATION OF PECUNIARY INTERESTS:

C) DELEGATIONS/PRESENTATIONS:

SWITCH Alternative and Efficient Energy – Norm Ruttan 15 Min.

D) REPORTS:

E) CORRESPONDENCE:

F) MATTERS PENDING:

G) NOTICE OF MOTIONS:

H) MINUTES OF PREVIOUS MEETING: Adoption of the Committee's minutes of the previous meeting/s.
N/A Inaugural Meeting

I) CONTINUING BUSINESS:

J) NEW BUSINESS:

-  Review of the Committee Terms of Reference
-  Frequency of Meetings – Set tentative Dates
-  Roundtable discussion

K) PUBLIC QUESTION PERIOD:

L) ADJOURN

Next regular meeting of Council is scheduled for June 6, 2011 at 8:15 a.m.