








## ECONOMIC DEVELOPMENT ADVISORY COMMITTEE AGENDA

On, April 1<sup>st</sup> 2014 @ 6:00 PM  
At Town Hall – 30 King Street East

Item	Title/Description	Recommended Action / Attachment	Draft Motion
1	<b>CALL TO ORDER</b>		
2	<b>ADOPTION OF THE AGENDA</b>		
3	<b>HEALTH SAFETY &amp; WELLNESS</b>		
4	<b>DISCLOSURE OF PECUNIARY INTEREST &amp; THE GENERAL NATURE THEREOF</b>		
5	<b>PUBLIC QUESTION/COMMENT</b>		
6	<b>DEPUTATIONS</b>		
	None		
7	<b>REPORTS/NEW BUSINESS</b>		
*	<b>Bonnie Dingwall</b>		
	Procedural Bylaw	 	Receive for Info
*	<b>Shelley Hirstwood</b>		
	Accessibility and Health & Safety – Reminder to fill out forms		
	Terms of Reference		Receive for Info
	Economic Development Strategic Plan		Receive for Info
	Economic Development Update		Receive for Info
8	<b>CORRESPONDENCE</b>		
	None		
9	<b>MINUTES OF COMMITTEE (ADOPTION)</b>		
10	<b>MEMBERS OF THE PRESS QUESTIONS OR COMMENTS</b>		
11	<b>ADJOURNMENT</b>		