





ECONOMIC DEVELOPMENT ADVISORY COMMITTEE AGENDA

On, July 8th 2015 @ 6:00 PM
 Town Hall Boardroom – 30 King St East

Item	Title/Description	Recommended Action / Attachment	Draft Motion
1	CALL TO ORDER		
2	ADOPTION OF THE AGENDA		
3	HEALTH SAFETY & WELLNESS		
4	DISCLOSURE OF PECUNIARY INTEREST & THE GENERAL NATURE THEREOF		
5	PUBLIC QUESTION/COMMENT		
6	DEPUTATIONS		
	None		
7	REPORTS/NEW BUSINESS		
*	Shelley Hirstwood		
	Designation of Chair Person		
	Demolition Bylaw – Jim Garrah		
	Business Ambassador Program		
	Economic Monthly Update		Receive for info
8	CORRESPONDENCE		
	Town Strategic Planning Session Meeting 2 - July 14 6pm		
9	MINUTES OF COMMITTEE (ADOPTION)		
	June 3, 2015		
10	MEMBERS OF THE PRESS QUESTIONS OR COMMENTS		
11	ADJOURNMENT		