## The Corporation of the Town of



## KINSMEN BUILDING ADVISORY PANEL MEETING AGENDA

Held on Wednesday, May 4<sup>th</sup>, 2022 at 4:30PM at the Lou Jeffries Arena – 600 King Street East

1.	Call Meeting to Order
2.	Disclosure of Pecuniary Interest & General Nature Thereof
3.	Public Question/Comment
4.	Disclosure of Additional Items
5.	Approval of Minutes – Wednesday, April 20, 2022 🖟
6.	Unfinished Business
	1. Marion Sprenger – Affordable Housing Option (deferred from April 20 <sup>th</sup> meeting)
7.	Correspondence – None
8.	Presentations – None
9.	New Business/Reports
	1. Marion Sprenger – Next Steps 🛭
	2. Sal Snowden – User Groups – Expressions of Interest <b>圓</b>
	3. Jim Garrah – Proposed Motion to Council 🐧
10.	Discussion of Additional Items
11.	Next Regular Meeting – To be determined
12.	Questions from the Media
13.	Adjournment