## TREES AND TRAIL ADVISORY PANEL MEETING AGENDA

On Monday February 10 ${ }^{\text {th }} 2020$ at 1:00pm
Town Hall Board Room 1 - Town Hall, 30 King Street East, Gananoque

| 1 | Call $1^{\text {st }}$ Meeting to Order |
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| 2 | Disclosure of Pecuniary Interest \& General Nature Thereof |
| 3 | Approval of Minutes (ADOPTION) - NONE |
| 4 | Public Question/Comment |
| 5 | Unfinished Business - To be addressed in proposed agenda items |
| 6 | Disclosure of Additional Items - None |
| 7 | Delegations/Presentations - None |
| 8 | Correspondence - None |
| 9 | Reports/New Business |
|  | - Terms of Reference <br> - Establishing effective communication of information between staff, council AND PANEL MEMBERS |
|  | TRAILS <br> 1. Assessment of trail condition this spring, Required work by Town staff/volunteers; <br> 2. Completion of trail by-pass at sub-division - Target date for grand opening and public announcement; <br> 3. Distance Markers, trail orientation - Changes reflected in updated trail guide as a safety feature; <br> 4. Identification of possible issues that may arise with maintenance/closures (a Study?) |
|  | TREES <br> 1. Establish Public Works and Parks and Recreation "autonomy" levels desired/use of "Urban Forest Sustainability Plan" in Town management. Discuss promotion of a dedicated part time tree employee, which would include communication and sharing teaching information from Panel to employee; <br> 2. Spring/Fall 2020 Planting Program - Who/What/When - Post-planting maintenance; <br> 3. EAB: Assessment of TreeAzin treatments and recommendations. EAB removals and replacement; <br> 4. Small tree pruning program re-activation on a 5-year cycle, three wards and Parks, large tree trimming and removals; <br> 5. Long Term planting program - King Street/Open space - Study and recommendations |


|  | OTHER <br> 1. Steel Worker's Park - Where is it going? Revise current plans to north end only with fill for <br> more trees; <br> 2. Town Park tree replacement plans? <br> 3. New Business |
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| 10 | DISCUSSION OF Combined / AdDITIONAL ITEMS |
| 11 | NEXT MEETING: Mid-Late March 2020 |
| 12 | AdJOURNMENT |

