

## **ECONOMIC DEVELOPMENT ADVISORY COMMITTEE AGENDA**

## On, March 9<sup>th</sup> 2016 @ 6:00 PM Town Hall Boardroom – 30 King St East

Item	Title/Description	Recommended Action / Attachment	Draft Motion
1	CALL TO ORDER		
2	ADOPTION OF THE AGENDA		
3	HEALTH SAFETY & WELLNESS		
4	DISCLOSURE OF PECUNIARY INTEREST & THE GENERAL NATURE THEREOF		
5	PUBLIC QUESTION/COMMENT		
6	DEPUTATIONS		
7	REPORTS/NEW BUSINESS		
	Mural Location		
	RED Funding Application Project Outline	<u>a</u>	
	Anne-Marie – Community Pride	0	
	Economic Development Update		
	Terms of Reference Review	<u> </u>	
	Committee Year Review		
	Business Ambassador Program Update		
8	CORRESPONDENCE		
	None		
9	MINUTES OF COMMITTEE (ADOPTION)		
	February 9, 2016	<u>Q</u>	
10	Members of the Press Questions or Comments		
11	ADJOURNMENT		