

## ECONOMIC DEVELOPMENT ADVISORY COMMITTEE AGENDA

On, April 5<sup>th</sup> 2017 @ 6:00 PM EMS Building, 340 Herbert St

Item	Title/Description	Re	commended Action / Attachment	Draft Motion
1	CALL TO ORDER			
2	ADOPTION OF THE AGENDA			
3	HEALTH SAFETY & WELLNESS			
4	COMMUNITY SUCCESS STORY			
5	DISCLOSURE OF PECUNIARY INTEREST & THE GENERAL NATURE THEREOF			
6	PUBLIC QUESTION/COMMENT			
7	DEPUTATIONS			
	REPORTS/NEW BUSINESS			
8	Economic Development Strategic Plan	<u>l</u>	Recommendation	
	Home Coming Event		Discussion	_
	Pitch in Clean Up/VIA Clean Up		Discussion	
	Kinsmen Hall Building		Discussion	
	Economic Development Update <ul> <li>RED Funding</li> <li>Business Incubator</li> <li>Maternity Leave</li> </ul>		Receive for info	
	CORRESPONDENCE			
9	None			
	MINUTES OF COMMITTEE (ADOPTION)			
10	February 16, 2017	Q		
11	MEMBERS OF THE PRESS QUESTIONS OR COMMENTS	-		
12	Adjournment			