




ECONOMIC DEVELOPMENT ADVISORY COMMITTEE AGENDA

On, October 5th 2016 @ 6:00 PM
 Emergency Services Building, 340 Herbert St

| Item | Title/Description | Recommended Action / Attachment | Draft Motion |
|------|--|---|--------------|
| 1 | CALL TO ORDER | | |
| 2 | ADOPTION OF THE AGENDA | | |
| 3 | HEALTH SAFETY & WELLNESS | | |
| 4 | COMMUNITY SUCCESS STORY | | |
| 5 | DISCLOSURE OF PECUNIARY INTEREST & THE GENERAL NATURE THEREOF | | |
| 6 | PUBLIC QUESTION/COMMENT | | |
| 7 | DEPUTATIONS | | |
| | REPORTS/NEW BUSINESS | | |
| 8 | First Impressions Exchange Report/Presentation – Review Action Items |   | |
| | Business Incubator Feasibility Study – Project update | | |
| | Committee Member Replacement | | |
| | Economic Development Update | | |
| 9 | CORRESPONDENCE | | |
| | None | | |
| 10 | MINUTES OF COMMITTEE (ADOPTION) | | |
| | May 16, 2016 |  | |
| 11 | MEMBERS OF THE PRESS QUESTIONS OR COMMENTS | | |
| 12 | ADJOURNMENT | | |