



HERITAGE COMMITTEE AGENDA

On, January 15, 2017 @ 6:00 PM
At Town Hall, 30 King St East

| Item | Title/Description | Recommended Action / Attachment | Draft Motion |
|------|--|---------------------------------|--------------|
| 1 | CALL TO ORDER | | |
| 2 | ADOPTION OF THE AGENDA | | |
| 3 | HEALTH SAFETY & WELLNESS | | |
| 4 | DISCLOSURE OF PECUNIARY INTEREST & THE GENERAL NATURE THEREOF | | |
| 5 | PUBLIC QUESTION/COMMENT | | |
| 6 | DEPUTATIONS | | |
| 7 | REPORTS/NEW BUSINESS | | |
| | Heritage Week February 20 - 26 | | |
| | Heritage Training Workshops | | |
| | Walking Tour Brochures | | |
| | Bluff Park Update | | |
| | Blinkbonnie Report Update | | |
| | Susan Push Update | | |
| 8 | CORRESPONDENCE | | |
| 9 | MINUTES OF COMMITTEE (ADOPTION) | | |
| | November 17, 2016 | | |
| 10 | MEMBERS OF THE PRESS QUESTIONS OR COMMENTS | | |
| 11 | ADJOURNMENT | | |