The Corporation of the Town of



## PLANNING ADVISORY/COMMITTEE OF ADJUSTMENT/ PROPERTY STANDARDS COMMITTEE AGENDA

On August 29, 2017 @ 6:00 PM At **30 King Street East – Town Hall Boardroom** 

ltem	Title/Description	Recommended Action/ Attachment	Draft Motion
1	CALL TO ORDER		
2	Adoption of The Agenda		Motion
3	HEALTH SAFETY & WELLNESS		
4	DISCLOSURE OF PECUNIARY INTEREST & THE GENERAL NATURE THEREOF		
5	PUBLIC QUESTION/COMMENT		
6	MINUTES OF COMMITTEE (ADOPTION)		
	Minutes of July 11, 2017		Motion
	Minutes of July 25, 2017		
7	DEPUTATIONS		
	None		
8	REPORTS/NEW BUSINESS		
	Brenda Guy		
	Community Planning Permit CPPS2017-10 830 King Street West (Bosica)		Motion
	<ul> <li>CPPS2017-11</li> <li>462 Stone Street S (Anderson)</li> </ul>		Motion
9	CORRESPONDENCE		
10	Members of the Press Questions or Comments		
11	Adjournment		Motion