

ECONOMIC DEVELOPMENT ADVISORY PANEL MINUTES

On March 12, 2019 @ 5:30 PM Town Hall Boardroom, 30 King St East

| Item | | Title/Description | Recommended Action / Attachment | Draft Motion | |
|-----------------|--|---|---------------------------------|------------------------------|--|
| 1 | CALL TO ORDER – PANEL | ALL TO ORDER — DAVE OSMOND APPOINTED CHAIRPERSON FOR THE ECONOMIC DEVELOPMENT ADVISORY ANEL | | | |
| | ITTEE MEMBERS PRE , CYNDI FORREST | SENT – DAVE OSMOND, BRIAN MCNAMEE, JOE D | OORRINGTON, KATIE SELLECK, ANNI | E- M ARIE | |
| PUBLIC MEMBERS: | | None | | | |
| STAFF: | | Cyril Cooper, Amanda Trafford, & Shellee Fournier | | | |
| Council: | | Dave Osmond | | | |
| REGRET | rs: | Ted Lojko | | | |
| 2 | ADOPTION OF THE MCNAMEE CARRIED | AGENDA – MOTION No. 2019-01 MOVED BY: D | OAVE OSMOND, SECONDED: BRIAN | Motion No. 2019- 01 | |
| 3 | HEALTH SAFETY & WELLNESS | | | None | |
| 4 | COMMUNITY SUCCESS STORY | | None | | |
| 5 | DISCLOSURE OF PECUNIARY INTEREST & THE GENERAL NATURE THEREOF | | | None | |
| 6 | PUBLIC QUESTION/COMMENT | | | None | |
| 7 | DEPUTATIONS | | | None | |
| | INTRODUCTIONS AGENDA ITEM MOVED IN ORDER TO START THE MEETING. ROUND TABLE INTRODUCTIONS OF THE PANEL MEMBERS AND STAFF. | | | | |
| | REPORTS/NEW BU | SINESS | | None | |
| | TERMS OF REFERENCE CYRIL COOPER PROVIDED A BRIEF OVERVIEW, GROUP TO REVIEW THE ENTIRE DOCUMENT AT ANOTHER TIME. | | | | |
| | ECONOMIC DEVELO | OPMENT STRATEGIC PLAN/PRIORITIES | | | |

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| | SHELLEE FOURNIER AND CYRIL COOPER PROVIDED AN OVERVIEW AND EXPLAINED HOW THE DOCUMENTS WERE CREATED. AMANDA TRAFFORD TO EMAIL THE DOCUMENT TO THE PANEL MEMBERS. | | | |
| | SET ADVISORY PANEL MEETING DATES AND TIMES SET MEETINGS BI-MONTHLY AFTER NEXT MEETING ON APRIL 9 TH AT 5:30PM MOTION NO. 2019-02 MOVED BY: DAVE OSMOND SECONDED: JOE DORRINGTON CARRIED | | | |
| 8 | CURRENT ECONOMIC DEVELOPMENT ACTIVITIES CYRIL COOPER PROVIDED AN OVERVIEW OF THE RED PROGRAM, AMANDA TO SEND OUT THE BUSINESS GAP ANALYSIS VIA EMAIL. | | | |
| 8 | MOVING FORWARD ITEMS | | | |
| 9 | CORRESPONDENCE | | None | |
| 10 | MINUTES OF COMMITTEE (ADOPTION) | | None | |
| 11 | Members of the Press Questions or Comments | | | |
| 12 | ADJOURNMENT – MOTION NO. 2019-03 MOVED BY: DAVE OSMOND SECONDED: CYNDI FORREST CARRIED | | Motion No. 2019- 03 | |