



PLANNING ADVISORY/COMMITTEE OF ADJUSTMENT/PROPERTY STANDARDS COMMITTEE MEETING MINUTES

On Tuesday, November 24, 2020 Via Webex Teleconference Meeting

COMMITTE	E MEMBERS PRESENT	STAFF PRESENT
Chair:	Mayor Ted Lojko	Brenda Guy, Mgr of Planning and Development
Members:	Councillor Mike Kench	Chanti Birdi, Assistant Planner
	John Beddows	
	Brian Brooks	
	Lynda Garrah	
	Emery Groen	
	Chris McDonald	
	Jana Miller	
	Marion Sprenger	

1.	Call Meeting to Order
	Chair Ted Lojko called the meeting to order at 6:03 PM.
2.	Adoption of the Agenda
	PAC-COA-PSC Motion #2020-23
	Moved by: Lynds Garrah Seconded by: Chris McDonald
	BE IT RESOLVED THAT PLANNING ADVISORY COMMITTEE/COMMITTEE OF
	ADJUSTMENT/PROPERTY STANDARDS COMMITTEE ADOPT THE AGENDA
	DATED NOVEMBER 24, 2020, AS AMENDED TO ADD CORRESPONDENCE
	FROM THE CRCA.
	CARRIED
	Disclosure of Pecuniary Interest & General Nature Thereof – Brian Brooks
3.	declared a conflict of interest as his residence is in close proximity to the property involved in Development Permit DP2020-14.
4.	Adoption of the Minutes
	PAC-COA-PSC Motion #2020-24
	Moved by: Jana Miller Seconded by: Marion Sprenger
	BE IT RESOLVED THAT PLANNING ADVISORY COMMITTEE/COMMITTEE OF
	ADJUSTMENT/PROPERTY STANDARDS COMMITTEE ADOPT THE MINUTES
	DATED OCTOBER 27, 2020.
	CARRIED
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5.	Deputations – None

6.	Reports/New Business
Deve	lopment Permit Application – DP2020-14 – 525 King Street East
	Staff summarized the application for the Committee and the Public.
	The Development Permit application is to permit a dental clinic and office space on the first floor of the existing building and office space and storage space in the upper level.
	Committee members discussed the application in terms of the record of site condition requirements (not applicable) and accessibility parking.
	 PAC-COA-PSC Motion #2020-25 Moved By: Councillor Mike Kench Seconded By: Lynda Garrah THAT PLANNING ADVISORY COMMITTEE approve DP2020-14 – Eastern Engineering Group (AI-Saadi) at 525 King Street East for dental clinic and office space (lower level) and office and storage space (upper level) providing the following conditions are met: Applicant amend the plan to incorporate 2 additional parking spaces; Accessibility space be relocated to area where the concrete is depressed or the concrete be depressed in the area of the accessibility space; Owners enter into an amending agreement with the Town within one year of approval; All costs associated with fulfilling the conditions of the decision are borne by the Owner.
	CARRIED
Deve	Iopment Permit Application – DP2020-15 – Adjacent 588 Stone Street South
	Staff summarized the application for the Committee and the Public.
	The Development Permit Amendment application is permit the construction of docking and ramp facilities adjacent the property at 588 Stone Street South. Committee members discussed the application in terms of lighting options, overall length of dock and ramp, and potential impact on surrounding uses. Member of the public Edgar Tumak noted concern over dock lighting, effect on surrounding uses, and length of dock and ramp. The applicant provided additional information regarding the design and length of dock and ramp.
	PAC-COA-PSC Motion #2020-26Moved By:Chris McDonaldSeconded By:Emery GroenTHAT PLANNING ADVISORY COMMITTEE recommends to Council that DP2020-15 – Potter adjacent 588 Stone Street South for docking and ramp facilities beapproved provided the following conditions are met:1.The applicant prepare a survey plan;
	 The applicant prepare a survey plan; The applicant utilize environmentally benign materials; The applicant obtain all necessary permits from the CRCA and all other applicable agencies; The applicant obtain approval from Council for a new waterlot lease; The applicant enter into a Development Permit agreement for the proposed docks and ramps within one year of approval.
	CARRIED

2010	Iopment Permit Application – DP2020-16 – Adjacent Stone Street South
	Staff summarized the application for the Committee and the Public.
	The Development Permit Amendment application is to permit the removal and replacement of the existing boathouse.
	Committee members discussed the application in terms of waterlot size and maximum coverage. The applicant addressed the design and intention of the boathouse.
	 PAC-COA-PSC Motion #2020-27 Moved By: Emery Groen Seconded By: Jana Miller THAT PLANNING ADVISORY COMMITTEE recommend to Council that DP2020- 16 – Roberts adjacent Stone Street South to remove and replace a boathouse be approved provided the following conditions are met: The applicant prepare a survey plan; The applicant utilize environmentally benign materials; The applicant obtain all necessary permits from the CRCA and all other applicable agencies; The applicant obtain approval from Council for a new amended waterlot
	 lease; 5. The applicant enter into a Development Permit agreement for the proposed boathouse within one year of approval. CARRIED
7.	Correspondence/Other
	 OP Update Staff have been in contact with the Ministry of Municipal Affairs and Housing for Official Plan consultation. The Ministry has provided feedback and requested PAC input on items of interest or concern. Member of the Committee noted interest in waterfront development, affordable housing, short term accommodation uses, employment land use, and green transportation. Notice of Passing – TLTI By-laws No. 20-054 and No. 20-055. Received for information. CRCA Correspondence The Committee discussed the relevance of proposed provincial policy changes and the potential impact on conservation authorities.
8.	 Staff have been in contact with the Ministry of Municipal Affairs and Housing for Official Plan consultation. The Ministry has provided feedback and requested PAC input on items of interest or concern. Member of the Committee noted interest in waterfront development, affordable housing, short term accommodation uses, employment land use, and green transportation. Notice of Passing – TLTI By-laws No. 20-054 and No. 20-055. Received for information. CRCA Correspondence The Committee discussed the relevance of proposed provincial policy
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